

NAME OF SCHOOL

FORMAT FOR DATA COLLECTION

**NUMERICAL DATA
OF
SCHOOL
EDUCATION**

FOR THE YEAR

2008-09

(As on 30-09-2008)

Directorate of Higher Education Shimla-1(H.P)

A. - School Particulars

1. School Name.....2. Rural/Urban.....
3. Village Name /Ward No.....4. Pin Code.....
5. Telephone No. with Code..... 6. Name of Panchayat/City/Town.....
7. Education Block.....
8. Distance in Kms. (a) From Education Block H.Q. :.....
(b) From Tehsil H.Q.
9. Year of Establishment of Institution: (i) High School.....
(ii) Sr. Sec School.....
10. School Category (i) Primary (ii) Upper Pri./Middle (iii) Secondary/High School(iv)Senior
Secondary/Higher Secondary.
11. Type of School : (i) Boys (ii) Girls (iii) Co-Edu.
12. Management: (i) Central Govt./State Govt.(ii) Local Bodies
(iii) Pvt. Aided (iv) Pvt. Un-Aided
13. Lowest Class in School14. Highest Classes in School.....
15. Pre-Primary section attached to school (Yes/No).....
If yes : 15 (a) Total Students (Pre-Pry) : Boys..... Girls..... Total.....
(b) Total Teachers (Pre-Pry only):Male Female.....Total.....
16. Residential Schools: Yes/No):.....
(a) If yes Write (i) Ashram(Govt.) (ii). Non Ashram (Govt.) (iii) Private (iv) Others
17. Is the school building used as a part of shift school: (Yes/No)
18. Staff Category:-

| | No. of Sanctioned posts. | No. in position |
|--|--------------------------|-----------------|
| (a) Teaching staff(excluding Para Teacher-..... | | |
| (b) Para TeachersVidya Upasks/Gram Vidya /Gram Vidya Contract Teachers/Community Teacher. | | |
| (c) Non Teaching staff :- | | |
19. Medium of Instruction
(Hindi/English/others).....
20. Summer/Winter Closing
21. Assembly Constituency.
22. Community Development Block
23. If NCC units is there in the school(yes/no):-.....If Yes, Enrolment of Cadets:-

| | | Boys | Girls | Total |
|-----|--|--------------------------------|-------|-------|
| | (a) Army | | | |
| | (b) Naval | | | |
| | (c) Air | | | |
| 24. | If the NSS units exists in the School(Yes/No): | If yes, Enrolment of students. | | |
| | | Boys | Girls | Total |
| | | | | |
| 25. | If Scout & Guide units exists in the school(Yes/No)..... | If yes, Enrolment of students. | | |
| | | Boys | Girls | Total |
| | | | | |

B. School Building, Equipment, Furniture

1. Status of School Building.....
 - (i) Private /Rented (ii) Govt.(iii)Govt. Schools in a rent free building.....
 - /No building.
 - (a) Approximate area of the School area in Square Meters

2. Type of School Building(not to be filled for school without building)

| | Type of Building | No. of building blocks | No. of classrooms used for instructional purposes | Other rooms |
|-----|------------------|------------------------|---|-------------|
| (a) | Pucca | | | |
| (b) | Partially Pucca | | | |
| (c) | Kachha | | | |
| (d) | Tent | | | |
| | Total | | | |

3. Classification of classrooms by conditions (Please Tick).
 - (a) Good..... (b) Need Minor repair
 - (c) Need Major Repair.....
4. Classification of other rooms by condition (Please Tick).
 - (a) Good..... (b) Need Minor repair
 - (c) Need Major Repair.....
5. Whether Laboratory facilities exists in the school (Yes/No.).....

If yes, Names of the subjects for which laboratory facilities available.1.....2.....3.....

4.....5.....6.....
6. Common toilet (Yes/No).....
7. Girls toilet (Yes/No).....
8. Electricity in School (Yes/ No).....
9. Boundary Wall (Yes/ No)

Write (1) Pucca (2) Pucca but broken (3) Barbed wire fencing (4) Hedges (5) No boundary wall (6) Others

10. If there is library in school (Yes/No).....No. of books.....
11. Play ground (Yes/ No).....
12. No. of black board
13. No. of Almirah
14. Frequently used drinking water.....

Hand Pump(1)Well(3)Tap(4) None

15. Total No. of computer available
16. Medical check up of students conducted in last year (Yes/ No).....
17. Ramps for disabled children (Yes/ No)
18. No. of rooms constructed

N- Repeaters

| Class | All Communities | | Scheduled Caste | | | Scheduled Tribe | | Other Backward Classes | |
|----------------|-----------------|-------|-----------------|------|-------|-----------------|-------|------------------------|-------|
| | Boys | Girls | Total | Boys | Girls | Boys | Girls | Boys | Girls |
| I | | | | | | | | | |
| II | | | | | | | | | |
| III | | | | | | | | | |
| IV | | | | | | | | | |
| V | | | | | | | | | |
| Total(I-V) | | | | | | | | | |
| VI | | | | | | | | | |
| VII | | | | | | | | | |
| VIII | | | | | | | | | |
| Total(VI-VIII) | | | | | | | | | |
| IX | | | | | | | | | |
| X | | | | | | | | | |
| (IX-X) | | | | | | | | | |
| XI | | | | | | | | | |
| XII | | | | | | | | | |
| Total(XI-XII) | | | | | | | | | |
| G.Total | | | | | | | | | |

O-Annual Examination Results (General Education) 2007-08

| Courses | Number Appeared | | | | | | Number Passed | | | | | |
|--|-----------------|-------|-----------------|-------|-----------------|-------|----------------|-------|-----------------|-------|-----------------|-------|
| | All Categories | | Scheduled Caste | | Scheduled Tribe | | All Categories | | Scheduled Caste | | Scheduled Tribe | |
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 10th Class | | | | | | | | | | | | |
| Total | | | | | | | | | | | | |
| 10+2 | | | | | | | | | | | | |
| (a)Arts | | | | | | | | | | | | |
| (b) Science | | | | | | | | | | | | |
| (c)Commerce | | | | | | | | | | | | |
| (d) Vocational | | | | | | | | | | | | |
| (e)Anglo Indian and European High School Certificate | | | | | | | | | | | | |
| Total | | | | | | | | | | | | |
| Grand Total | | | | | | | | | | | | |

Certified that the information given in the form is correct as per school record.

Signature of Head of Institution
With seal.

