

No.EDN-H(21)F(4)-/2010-Crash Course
Directorate of Higher Education
Himachal Pradesh

Dated : Shimla-171001, February 17, 2010.

To

All the Principals of
Govt. Sr. Sec. School (where Science is running)
in Himachal Pradesh.

Sub :- Scheme for providing Free Coaching to 30 students of BPL/IRDP Families.

Memo:-

On the subject cited above, it is informed you that BBN Industries Association in collaboration with "NHEPES Panchkula" has drawn a "Scheme for providing Fee Coaching to the students belonging to BPL Families of Himachal Pradesh and aspire to enter in Medical and Engineering Course after passing 10+2 Science stream.

The Crash Course will for 40 days duration and the BBN Industries Association will conduct the Crash Course Programme free of cost including free boarding and lodging to such students who are presently studying in 10+2 Science and will appear in 10+2 examination. As per the criteria fixed by the Association, the students who have secured minimum 75% or above marks in Matriculation and 10+1 Examination are eligible to enroll under the scheme further subject to the conditions that they belong to BPL/IRDP Families of Himachal Pradesh. 30 eligible students will be sponsored for the said programme.

Therefore, it is directed that vide publicity may be given to the above scheme and the sponsorship form as attached at Annexure-A from eligible students be sent to BBN Industries Association (Regd.) C/O Single Window Clearing Agency, Industrial Area, Baddi-173205.

Sd/-

Director of Hr. Education
Himachal Pradesh

Endst. No. Even

Dated : Shimla-171001

February 17, 2010.

Copy for information to :-

1. The President, B.B.N. Industries Association, C/O Single Window Clearing Agency Industrial Areas, Baddi Distt. Solan, H.P.
2. All the Dy. Directors of Hr. Education for necessary action please.
3. Guard File.

Sd/-

Director of Hr. Education
Himachal Pradesh

FORMAT SPONSORSHIP FORM

(BBN) Industries Association IN COLLABORATION WITH 'NHEPES" PANCHKULA)

40 DAYS HP PMT / ENGG. ENTRANCE EXAM. CRASH COURSE FOR + 2 MED /NON MEDICAL STUDENTS OF G.S.S.SCHOOL

(FREE OF COST)

NAME OF THE STUDENT _____

SON/ DAUGHTER OF _____

OCCUPATION OF FATHER/ MOTHER _____

DATE OF BIRTH _____

(CATEGORY (ECONOMICALLY) WEAKER SECTION / IRDP/BBL FAMILY)

ACADEMICS

Sr.No.	Exam passed	%age of marks	Year of passing Exam
1.	10th		
2.	10+1 Medical		
3.	10+2	Appearing.....	

State level achievements (if any) _____

Address

Declaration

The information furnished by the candidate is correct.

Dated.....

Principal
G.S.S.S. _____