

## Vital Statistics.

### 1. TENTATIVE ENROLMENT STATUS IN GOVT. INSTITUTIONS FOR 2004-05

| Class    | All Students |        |        | SC    |       |        | ST    |       |       |
|----------|--------------|--------|--------|-------|-------|--------|-------|-------|-------|
|          | Boys         | Girls  | Total  | Boys  | Girls | Total  | Boys  | Girls | Total |
| VI-VIII  | 191705       | 182976 | 374681 | 54910 | 51396 | 106306 | 10659 | 9519  | 20178 |
| IX-X     | 101021       | 93063  | 194084 | 22732 | 20877 | 43609  | 4365  | 3985  | 8350  |
| XI-XII   | 68951        | 57676  | 126627 | 12231 | 9407  | 21638  | 3240  | 2619  | 5859  |
| Colleges | 33936        | 30444  | 64380  | 4806  | 3307  | 8113   | 1842  | 1445  | 3287  |
| Total    | 395613       | 364159 | 759772 | 94679 | 84987 | 179666 | 20106 | 17568 | 37674 |

### 2. STATUS OF STAFF AS ON 31 -12-2005

| Category     | Sanctioned | Filled | Vacant |
|--------------|------------|--------|--------|
| Teaching     | 39995      | 34476  | 5519   |
| Non-teaching | 15100      | 12392  | 2708   |
| Total        | 55095      | 46868  | 8227   |

### 3. STATUS OF TEACHING STAFF AS ON 31-12-2005 (College Cadre)

| Sr. No | Category           | Sanctioned Strength | Para Trs | Posts Filled (Including para teachers) | Vacant |
|--------|--------------------|---------------------|----------|--|--------|
| 1      | Principals (C)     | 44                  |          | 33                                     | 11     |
| 2      | Principal (Skt. C) | 5                   |          | 5                                      | 0      |
| 3      | Lecturers (C)      | 1393                |          | 1091                                   | 302    |
| 4      | Lect. (Skt.- C.)   | 35                  |          | 20                                     | 15     |

**4. STATUS OF TEACHING STAFF (SCHOOL CADRE) AS ON 31-12-2005**

| Sr. No | Category             | Sanctioned Strength | Para Trs    | Posts Filled (Including para teachers) | Vacant      |
|--------|----------------------|---------------------|-------------|--|-------------|
| 5      | Principals (S)       | 700                 |             | 546                                    | 154         |
| 6      | Lecturers (S)        | 7370                | 286         | 6513                                   | 591+266 *   |
| 7      | Lecturers (Voc)      | 100                 |             | 97                                     | 03          |
| 8      | Headmasters          | 936+236**           |             | 728                                    | 208+236 **  |
| 9      | T.G.T's              | 13298               | 650         | 12123                                  | 1175        |
| 10     | O.T's                | 3913                | 187         | 3431                                   | 482         |
| 11     | L.T's                | 2366                | 39          | 1907                                   | 459         |
| 12     | D.M's                | 3792                | 164         | 3270                                   | 522         |
| 13     | P.E.T's              | 3786                | 250         | 3182                                   | 604         |
| 14     | Craft Teachers       | 443                 |             | 443                                    | NIL         |
| 15     | Home Sc. Trs         | 216                 |             | 205                                    | 11          |
| 16     | Music Trs            | 30                  | 1           | 29                                     | 01          |
| 17     | D. P. E's            | 694                 | 93          | 616                                    | 78          |
| 18     | Yoga Teachers        | 26                  | NIL         | 23                                     | 03          |
| 19     | Coaches              | 7                   | NIL         | 7                                      | NIL         |
| 20     | ADPEO's              | 14                  | NIL         | 07                                     | 07          |
| 21     | Aero Mod. Instructor | 1                   | NIL         | 1                                      | NIL         |
| 22     | Ship Mod. Instructor | 1                   | NIL         | 1                                      | NIL         |
| 23     | Librarian            | 46*                 | NIL         | 31                                     | 15          |
| 24     | Asstt. Lib.          | 543*                | NIL         | 167                                    | 376         |
|        | <b>Total</b>         | <b>39995</b>        | <b>1670</b> | <b>34476</b>                           | <b>5519</b> |

\*This includes 266 posts of Science Lecturers in schools where Science has not been started.

\*\* Includes 236 posts of HMs in GSS Schools (both sanctioned & vacant posts).

**5. NON-TEACHING STAFF AS ON 31-12-2005**

| S. No | Category                   | Sanctioned Strength | Vacant      |
|-------|----------------------------|---------------------|-------------|
| 1     | AO                         | 1                   | 1           |
| 2     | EO/Registrar               | 9                   | 7           |
| 3     | Pvt. Secy.                 | 1                   | 0           |
| 4     | Suptd. Gr. I               | 40                  | 23          |
| 5     | Suptd. Gr. II              | 667                 | 16          |
| 6     | Stat. Assistant            | 19                  | 13          |
| 7     | Statistician               | 1                   | 0           |
| 8     | Legal Asstt.               | 1                   | 0           |
| 9     | Sr. Asstt.                 | 1190                | 144         |
| 10    | Clerks*                    | 2214                | 477         |
| 11    | Steno Typist               | 55                  | 36          |
| 12    | PA                         | 2                   | 0           |
| 13    | Sr. Scale Steno            | 9                   | 1           |
| 14    | Jr. Scale Steno            | 3                   | 0           |
| 15    | Drivers                    | 43                  | 16          |
| 16    | Record Supervisor          | 2                   | 0           |
| 17    | Gest. Operator             | 2                   | 0           |
| 18    | S. L. A                    | 48                  | 14          |
| 19    | J. L. A                    | 85                  | 34          |
| 20    | Tabla Vadak                | 35                  | 16          |
| 21    | Store Keeper               | 24                  | 10          |
| 22    | Mechanics                  | 10                  | 6           |
| 23    | Daftari                    | 13                  | 0           |
| 24    | Lascars (Dying Cadre)      | 144+23              | 144         |
| 25    | Restorer                   | 20                  | 5           |
| 26    | Class IV (Peon, Chowkidar) | 5613                | 157         |
| 27    | L. A.                      | 2319                | 858         |
| 28    | Whole Time Contingent Paid | 944                 | 197         |
| 29    | Part time water carrier    | 1097                | 343*        |
| 30    | Part time sweepers         | 238                 | 63**        |
| 31    | Peon (Contract)            | 228                 | 127         |
|       | <b>Total</b>               | <b>15100</b>        | <b>2708</b> |

**6. EDUCATIONAL INSTITUTIONS UP-TO 31-12-2005**

**i). NO. OF INSTITUTIONS EXISTING IN HP AS ON 31-12-2005**

| S. No. | Standard      | Notified    | Functional  |
|--------|---------------|-------------|-------------|
| 1.     | Middle        | 2180        | 2164        |
| 2.     | High          | 952         | 936         |
| 3.     | GSSS          | 708         | 701         |
| 4.     | Colleges      | 45          | 44          |
| 5.     | Skt. Colleges | 5           | 5           |
|        | <b>Total</b>  | <b>3890</b> | <b>3850</b> |

**ii). INSTITUTIONS OPENED/UPGRADED DURING 2004-05**

| S. No. | Standard     | Notified  | Functional |
|--------|--------------|-----------|------------|
| 1.     | Middle       | 11        | 11         |
| 2.     | High         | 06        | 06         |
| 3.     | GSSS         | 09        | 09         |
|        | <b>Total</b> | <b>26</b> | <b>26</b>  |

**iii). NO. OF INSTITUTION OPENED/UPGRADED DURING 2005-06**

| S. No. | Category     | Budgeted   | Notified  | Functional |
|--------|--------------|------------|-----------|------------|
| 1.     | Middle       | 200        | 12        | Nil        |
| 2.     | High         | 50         | 16        | 01         |
| 3.     | GSSS         | 25         | 11        | 04         |
| 4.     | Colleges     | 2+3        | 2+3       | 2+2        |
|        | <b>Total</b> | <b>280</b> | <b>44</b> | <b>09</b>  |

## Distt wise number of Institutions as on 31-12-2005

| District             | Number of Schools Notified / Opened |            |            | Number of schools made functional |            |            | Number of schools yet to be made functional |           |           |
|----------------------|-------------------------------------|------------|------------|-----------------------------------|------------|------------|---|-----------|-----------|
|                      | MS                                  | HS         | SSS        | MS                                | HS         | SSS        | MS  | HS        | SSS       |
| <b>Bilaspur</b>      | 120                                 | 52         | 39         | 120                               | 50         | 38         | --  | 02        | 01        |
| <b>Chamba</b>        | 240                                 | 81         | 52         | 232                               | 80         | 52         | 07  | 01        | --        |
| <b>Hamirpur</b>      | 127                                 | 65         | 58         | 126                               | 65         | 58         | 01  | --        | --        |
| <b>Kangra</b>        | 390                                 | 194        | 148        | 384                               | 189        | 147        | 06  | 06        | 01        |
| <b>Kinnaur</b>       | 38                                  | 26         | 15         | 38                                | 26         | 15         | --  | --        | --        |
| <b>Kullu</b>         | 111                                 | 51         | 31         | 111                               | 51         | 31         | --  | --        | --        |
| <b>L &amp; Spiti</b> | 36                                  | 14         | 14         | 36                                | 14         | 14         | --  | --        | --        |
| <b>Mandi</b>         | 343                                 | 139        | 105        | 340                               | 137        | 102        | 03  | 02        | 03        |
| <b>Shimla</b>        | 335                                 | 149        | 98         | 330                               | 148        | 97         | 05  | 01        | 01        |
| <b>Sirmour</b>       | 173                                 | 67         | 46         | 170                               | 65         | 46         | 03  | 02        | --        |
| <b>Solan</b>         | 157                                 | 61         | 50         | 155                               | 59         | 50         | 02  | 02        | --        |
| <b>Una</b>           | 123                                 | 54         | 53         | 122                               | 53         | 51         | 01  | 01        | 02        |
| <b>Total</b>         | <b>2193</b>                         | <b>953</b> | <b>709</b> | <b>2165</b>                       | <b>937</b> | <b>701</b> | <b>28</b>                                   | <b>16</b> | <b>08</b> |

**NOTE :-**

- Following number of institutions have also been included however the matter has already been sent to the Govt for denotification:-

|                         | Middle | High | Sr. Sec. School |
|-------------------------|--------|------|-----------------|
| Double Notified Schools | 08     | 01   | --              |
| Non-Existed Schools     | 05     | --   | 01              |
| Total                   | 13     | 01   | 01              |

- Information is made as per notification received form the Govt. up to 31st Dec, 2005(for the year 2005-2006) only.

( Functional status as on 31.12.2005 )

***Year wise information regarding opening / Upgradation of Institutions in the State***

Year : **2004-2005**  
 Budget Provision : Middle High Sr. Sec. School  
 -----  
 Nil Nil Nil

| District     | Number of Schools<br>Notified / Opened |           |           | Number of schools<br>made functional |           |           | Number of schools yet to<br>be made functional |    |     |
|--------------|--|-----------|-----------|--------------------------------------|-----------|-----------|--|----|-----|
|              | MS                                     | HS        | SSS       | MS                                   | HS        | SSS       | MS   | HS | SSS |
| Bilaspur     | 00                                     | 01        | 01        | 00                                   | 01        | 01        | --   | -- | --  |
| Chamba       | --                                     | --        | 01        | --                                   | --        | 01        | --   | -- | --  |
| Hamirpur     | --                                     | --        | --        | --                                   | --        | --        | --   | -- | --  |
| Kangra       | --                                     | --        | 03        | --                                   | --        | 03        | --   | -- | --  |
| Kinnaur      | --                                     | --        | --        | --                                   | --        | --        | --   | -- | --  |
| Kullu        | 03                                     | --        | --        | 03                                   | --        | --        | --   | -- | --  |
| L & Spiti    | --                                     | 01        | --        | --                                   | 01        | --        | --   | -- | --  |
| Mandi        | 01                                     | 02        | 02        | 01                                   | 02        | 02        | --   | -- | --  |
| Shimla       | 04                                     | 01        | 01        | 04                                   | 01        | 01        | --   | -- | --  |
| Sirmour      | 01                                     | --        | --        | 01                                   | --        | --        | --   | -- | --  |
| Solan        | 02                                     | --        | --        | 02                                   | --        | --        | --   | -- | --  |
| Una          | --                                     | 01        | 01        | --                                   | 01        | 01        | --   | -- | --  |
| <b>Total</b> | <b>11</b>                              | <b>06</b> | <b>09</b> | <b>11</b>                            | <b>06</b> | <b>09</b> | --   | -- | --  |